

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, November 26, 2019
Westborough Town Hall, Memorial Hall, 34 West Main Street
6:30PM**

- 1. 6:30PM Pledge of Allegiance
Important Upcoming Town Events/Activities
Open Forum

Request to Approve Meeting Minutes
September 10, 2019
September 12, 2019
September 16, 2019
October 1, 2019**
- 2. 6:40PM Public Hearing: Tax Classification Hearing/Town Manager, Assessor**
- 3. 7:00PM Discussion/Vote: With Planning Board Regarding Pulte
Homes' Request for Letter of Support for Variance/Chair Johnson**
- 4. 7:20PM Request to Appoint Cheryl Thomas to Sustainable Westborough/Pete
Dunbeck**
- 5. 7:25PM Request to Appoint Don Bouffard as a Voting Member to the Country
Club Operating Committee/Katie Welch**
- 6. 7:30PM Discussion/Vote to Appoint a Selectmen's Representative to the
Climate Change Task Force/Town Manager**
- 7. 7:35PM Discussion/Vote to Appoint a Selectmen's Representative to the
Trustees of Soldiers Memorials/Town Manager**
- 8. 7:40PM Conservation Commission Service Award/ Conservation Commission
Members**
- 9. 7:50 PM Discussion/Vote to Send Letter to Verizon to Enter Into Negotiations
and to Form a Cable Advisory Committee/Karen Henderson & Steve
Hart**
- 10. 8:00PM Westborough TV- FCC Rulings, MA
House Bill 4045 Update/Karen Henderson & Steve Hart**
- 11. 8:10PM Request to Amend Class II License: MAG Retail Holdings-ATB LLC,
d/b/a Autobahn USA at 180 Turnpike Road/ Town Manager**